

APPLICATION FOR PERMIT

Serial No. 8651

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG -1 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Martin Elorga
Name of applicant
of Battle Mountain, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Cherry Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
whence to Cor. Secs. 14-13-23-24, T. 30-N; R. 45 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
bears S. 51°55'W., 1,510 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Jan. 1st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, T. 30 N; R. 45 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, T. 30N; R. 45E
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered from 5,000
to 10,000 sheep and 20 horses
- (h) Use will begin about Jan. 1st and end about Jan. 1st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

small dam at spring and approx. 28" 22" pipe to 4 wood troughs
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 1x2x12' each

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00
6. Estimated time required to construct works One year
7. Remarks

For use of applicant

Martin Elorga, Applicant.

By O. P. Adams

Compared E.P.-C.T.

This sheet inspected

, Engineer.

PROTESTED SEPT. 8, 1928 BY--X. RODWELL MEYER, % MILTON B. BADT, ATTY, ELKO/ 19446

PROTESTED OCT. 12, 1928 By SAMUEL R. CLARK, BATTLE MTN., NEVADA.-19531
 DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby ^{deny} grant the same, ~~subject to the following limitations and~~
~~conditions:~~
 on the grounds that the waters of these sources are fully
 appropriated and further that the granting of these applications
 would contravene the policy adopted by the 1925 Stockwatering Law.

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed
 cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
 before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
 use must be filed with State Engineer on or before

Map filed Aug. 1, 1928

WITNESS MY HAND AND SEAL this 20th day
 of December

Alfred Herbert Smith
 State Engineer.

